

2 Chronicles 24:23

Authorized King James Version (KJV)

And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

Analysis

And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

This verse is part of the narrative of Judah's kings, specifically addressing Initial faithfulness deteriorating after mentor's death. The Chronicler's theological perspective emphasizes immediate divine retribution—kings who seek God prosper, while those who forsake Him face judgment. This pattern provides instruction for the post-exilic community on the conditions for God's blessing.

The account demonstrates God's covenant faithfulness despite human unfaithfulness. Even in judgment, God preserves a remnant and offers restoration through repentance. The repeated cycle of apostasy, judgment, and restoration reveals both human sinfulness and divine mercy. References to the temple, proper worship, and priestly service emphasize the Chronicler's concern for correct religious observance.

Theologically, these accounts point beyond immediate history to God's ultimate

purposes through the Davidic line. Despite repeated failures, God preserves David's dynasty, anticipating the perfect King who will reign in righteousness. The pattern of judgment for sin and restoration through repentance prefigures the gospel message of salvation through Christ.

Historical Context

This passage occurs during the divided monarchy period when Judah existed separately from northern Israel. The Chronicler writes from a post-exilic perspective, addressing the restored community in Jerusalem after the Babylonian exile (539 BCE onward). His emphasis on temple worship, proper religious observance, and God's covenant faithfulness speaks directly to the needs of his audience who had just rebuilt the temple and were reestablishing their identity as God's people.

The historical context demonstrates both God's judgment on persistent sin and His readiness to restore those who genuinely repent. The Chronicler omits most northern kingdom material, focusing on Judah and the Davidic line to emphasize God's faithfulness to His covenant promises. Archaeological discoveries from sites like Lachish, Beersheba, and Jerusalem corroborate the biblical accounts of various kings' reigns and building projects.

Understanding the Chronicler's post-exilic perspective is crucial—he's not merely recording history but applying past lessons to his contemporary audience, showing that the same principles of seeking God, maintaining proper worship, and covenant faithfulness that determined blessing or judgment in the past still apply.

Related Passages

1 John 4:8 — God is love

John 15:13 — Greatest form of love

Revelation 20:12 — Judgment according to deeds

Matthew 25:31 — Final judgment

Study Questions

1. How does this verse illustrate the principle of divine retribution (blessing for obedience, judgment for sin)?
2. What specific applications does this passage have for maintaining spiritual faithfulness in contemporary Christian life?
3. How does this account point to God's ultimate purposes through the Davidic line and the coming Messiah?

Interlinear Text

וְיָהִי	לִתְקֹופֵת	בְּשָׁנָה	עַל הַ	עַל יְ	כִּיל
H1961	And it came to pass at the end	of the year	came up	H5921	that the host
	H8622	H8141	H5927		H2428
אֶרְםָה	וַיָּבֹא אֹוֹ	אֶל יְהוּדָה	וַיַּרְא וְשָׁלָם יְהוּדָה וְיְהוּדָה וְיְהוּדָה	וְיָשַׁחַת	וְיָשַׁחַת יְהוּדָה וְיָשַׁחַת יְהוּדָה וְיָשַׁחַת יְהוּדָה
of Syria	against him and they came	H413	to Judah	and Jerusalem	and destroyed
H758	H935	H3063	H3389		H7843
כָּל אֲתָת	שָׁרֵךְ יְהוּדָה מִעַם מִעַם	כָּל אֲתָת	מִעַם מִעַם	כָּל אֲתָת	מִעַם מִעַם
H853	H3605	all the princes	from among the people	from among the people	H3605
	H8269	H5971	H5971		
שְׁלָל מִ	לֹמֶל לְ	דָּרְמָשָׁק:			
all the spoil	and sent	of them unto the king	of Damacus		
H7998	H7971	H4428	H1834		

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